

# SUGAR GROVE DRAINAGE DISTRICT NO #1

54 Snow Street Sugar Grove, IL 60554

**SCOTT A. JESSEMAN-PRESIDENT**

EVERETT E. WHILDIN **BOARD OF COMMISSIONERS** Jeff A. Bornemann

## **DISTRICT MEETING-CANCELLED**

**Rescheduling date to be determined**

### **AGENDA**

**Tuesday, February 4, 2014 at 6:00 pm**

1. CALL TO ORDER/ROLL CALL PRESENT \_\_\_\_\_, ABSENT \_\_\_\_\_ TIME \_\_\_\_\_
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT
4. APPROVAL OF MINUTES  
Moved \_\_\_\_\_, Seconded \_\_\_\_\_ Pass \_\_\_ Fail \_\_\_\_\_
5. APPROVAL OF TREASURER'S REPORT & ACCOUNTS PAYABLES
  - a. Account Balance:
  - b. Accounts Payable:Moved \_\_\_\_\_, Seconded \_\_\_\_\_ Pass \_\_\_ Fail \_\_\_\_\_
6. PRESIDENT'S REPORT(S):
7. COMMISSIONER'S REPORT(S):
8. COMMITTEE REPORTS:
  - a. Engineers Report:
  - b. Attorney Report
9. NEW BUSINESS:
10. OLD BUSINESS:
11. ANNOUNCEMENTS:
12. EXECUTIVE SESSION: Legal Issues if necessary
13. DISTRICT MEETING ADJOURNMENT Moved \_\_\_\_\_, Seconded \_\_\_\_\_ Time \_\_\_\_\_

Re-Posted February 2, 2014

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### **2014 Meeting Schedule**

Jan 7th, **Feb 4th**, **March 4th**, April 8<sup>th</sup>, May 6th, June 3<sup>rd</sup>, July 1<sup>st</sup>, August 5th, September 2<sup>nd</sup>, October 7<sup>th</sup>,  
November 4<sup>th</sup> (Annual Meeting), December 2<sup>nd</sup>